



OFFICE OF THE PRINCIPAL  
**GOVERNMENT POLYTECHNIC, BARH**



Approved by AICTE, New Delhi (Govt. of India)  
Affiliated to State Board of Technical Education, Patna (Govt. of Bihar)  
Camp Office : NGP, Patliputra, Patna-800013, Bihar (India)

**Department of Applied Science**

**FACULTY BIODATA**

|                                                                                     |                                       |                                     |            |         |
|-------------------------------------------------------------------------------------|---------------------------------------|-------------------------------------|------------|---------|
| 1.                                                                                  | Department                            | <b>Applied Science</b>              |            |         |
| 2.                                                                                  | Title (Mr./ Mrs. Miss/Dr/ Prof.)      | <b>Miss.</b>                        |            |         |
| 3.                                                                                  | Name                                  | <b>Akansha</b>                      |            |         |
| 4.                                                                                  | Designation                           | <b>Lecturer</b>                     |            |         |
|  |                                       |                                     |            |         |
| 5.                                                                                  | UG Degree                             | <b>B.Sc. Chemistry (Hons.)</b>      |            |         |
| 6.                                                                                  | UG University                         | <b>St. Xavier's College, Ranchi</b> |            |         |
| 7.                                                                                  | PG Degree                             | <b>M.Sc.( Chemistry)</b>            |            |         |
| 8.                                                                                  | PG University                         | <b>IIT Roorkee</b>                  |            |         |
| 9.                                                                                  | Ph.D.                                 | <b>NA</b>                           |            |         |
| 10.                                                                                 | Topic of Ph.D. (If yes/pursuing)      | NA                                  |            |         |
| 11.                                                                                 | Highest Degree (UG/PG/Ph.D./Post Doc) | NA                                  |            |         |
| 12.                                                                                 | Other Qualification                   | NA                                  |            |         |
| 13.                                                                                 | Date of Joining GP Barh (MM/DD/YYYY)  | 11/08/2023                          |            |         |
| 14.                                                                                 | Experience (Teaching) (IN YEARS)      | 0.6                                 |            |         |
| 15.                                                                                 | Experience (Industry) (IN YEARS)      | NA                                  |            |         |
| 16.                                                                                 | Experience (Research) (IN YEARS)      | 00                                  |            |         |
| 17.                                                                                 | Publication (Journal)(IN NOS)         | International-0                     | National-0 | Total-0 |
| 18.                                                                                 | Publication (Conference)              | International -0                    | National-0 | Total-0 |

|     |                                                     |                       |            |          |
|-----|-----------------------------------------------------|-----------------------|------------|----------|
| 19. | Book Published (IN NOS)                             | International -       | National-0 | Total-0  |
| 20. | Workshop (IN NOS)                                   | International -<br>02 | National-0 | Total-02 |
| 21. | IPRs (IN NOS)                                       | NA                    |            |          |
| 22. | Date of Relieving from<br>NGP<br>Patna (MM/DD/YYYY) | NA                    |            |          |

**Akansha**



**(Name of Faculty with Signature)**